### **BID PROPOSAL CHECKLIST**

Please submit your proposal in this order

| VEC ~ | NO    | 1  | Bid submittal - one (   | 1) original  | landana (   | 11 DESE ( | CD) Come |
|-------|-------|----|-------------------------|--------------|-------------|-----------|----------|
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## BID ACKNOWLEDGEMENT COVER PAGE

| SUBMIT BIDS TO:         | REFER ALL INQUIRIES TO PRIMARY CONTACT: |
|-------------------------|---|
| Wellington              | Purchasing Division Wellington          |
| Attn: Clerk's Office    | 12300 Forest Hill Blvd                  |
| 12300 Forest Hill Blvd  | Wellington, EL 33414 INVITATION TO BID  |
| Wellington, FL 33414    | Ph:(561) 791-4107                       |
|                         |   |
| BID TITLE:              | BID NO.                                 |
| Fuel Tank Replacement P | roject 023-16/DZ                        |

| NAME OF FIRM, ENTITY, or ORGANIZATION:   |  |  | ······································         |   | · · · · · · · · · · · · · · · · · · ·   |
|--|--|--|--|---|---|
| R.C. DEVELOPMENT GROW  | OP INC.  |  |  |   |   |
| NAME OF CONTACT PERSON   | VENDORMAILING ADDRESS. 10418 New Portion Rd. Sp. 200 |  | Jaerson to                                     | ZIP:                                    | STATE   |
| Tim Combs  | _  | · · · //   | JACKSDIVINO                                    | 3 2226                                  | PL  |
| TITLE  | VENDOR HEADQUAR                                      | TERS ADDRESS (IF DIFFERENT):   | CITY:  | ZIP:                                    | STATE:  |
| ESTIMATUR  |  |  |  |   |   |
| PHONE NUMBER:  | ,  | FEDERAL EMPLOYER IDENTIFICAT   | TON NUMBER (EIN):                              |   |   |
| 904-294-0799   |  | 54-21781   | 3/   |   |   |
| EMAIL ADDRESS:   |  | STATE OF FLORIDA BUSINESS LICE   | ENSE NUMBER (IF APPLI                          | CABLE)                                  |   |
| TIMEOMSS I QYAHOO. COM   | •  |  |  |   |   |
| FAX NUMBER:  |  | PCC-05065  | - 1 1 · · · · · · · · · · · · · · · · ·        |   |   |
| 904-374-0937   |  | Pac- 03003   | 0  |   |   |
| ORGANIZATIONAL STRUCTURE (Please Check One):   |  |  |  | *************************************** |   |
| Corporation Partnership  | PROPRIET   | ORSHIP Joint Ve  | nture  | Other [                                 |   |
| If Corporation, please provide the following:  |  |  |  |   |   |
| (A)  | Date o   | of Incorporation: /0   | 12004  | /R                                      | ) State or  |
| Country of Incorporation: カレイベー  |  |  | · · · · · · · · · · · · · · · · · · ·          |   | , state or  |
| Month / Do   | y / Year   |  |  | STEENED AS NOTES                        | Salas S |
| I certify that this bid is made without prior understand<br>materials, supplies or equipment, and is in all respec<br>certify that I am authorized to sign this bid for the bid<br>not limited to, certification requirements. | ts fair and without c                                | ollusion or fraud. I agree to abi  | de by all terms and o                          | onditions of t                          | this bid and  |
|  |  | anna eard na meirice ann agus eireacht a saidean a thair seannach a saide in <sub>a</sub> gus an <sub>a</sub> gus an t-aireacht a ri Air | <u>- 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2</u> |   | all contrast solves ecológic (  |
|  |  |  |  |   |   |
| 1  | 15 m   | 1.   | 1 1000   | 4                                       |   |
| AUTHORIZED SIGNATURE (MANUAL)  | / /M (C)   | SIGNATURE (PRINT OR TYPED)   | 1 65712  |   |   |
| AG HOMBE STOWN ONE (MANOAL)  | AGRIGAZIV  | MOTOR PRINT OR TIPED   | 11113(†  | PRINT OR TYPE                           | 9   |

### **BID FORM**

(FAILLIRE TO COMPLETE THIS FORM MAY RESULT IN THE RID BEING DECLARED NON-RESPONSIVE)

| PRO         | DJECT: Fuel Tank Replacement Project Date: 6/14/16   |
|-------------|--|
| ВΙΙ         | DJECT: Fuel Tank Replacement Project Date: 8/14/16  DDER: RC DEVELGIMENT GROSP. INC.   |
| TH          | IS BID IS SUBMITTED TO:  |
| Cle:<br>123 | lington<br>k's Office<br>00 Forest Hill Boulevard<br>lington, FL 33414   |
| 1.          | The undersigned BIDDER proposes and agrees, if this Bid is accepted, to enter into an Agreement with OWNER in the form included in the Contract Documents to perform and furnish all Work as specified or indicated in the Contract Documents for the Contract Price and within the Contract Time indicated in this Bid and in accordance with the other terms and conditions of the Contract Documents.   |
| 2.          | BIDDER accepts all of the terms and conditions of the Advertisement or Invitation to Bid and Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for 120 days after the posting of the recommended award. BIDDER will sign and submit the Agreement with the Bonds and other documents required by the Bidding Requirements within 15 days after the date of OWNER'S Notice of Award. |
| 3.          | In submitting this Bid, BIDDER represents, as more fully set forth in the Agreement, that:   |
|             | (a) BIDDER has examined copies of all the Bidding Documents and of the following Addenda (receipt of all which is hereby acknowledged):  |
|             | Date Avs. 4, 2016 Addenda Number / Date Addenda Number Addenda Number Addenda Number Addenda Number  |
|             | (b) BIDDER has familiarized itself with the nature and extent of the Contract Documents, Work, Site, locality, and all local   |

- conditions, Laws, and Regulations that in any manner may affect cost, progress, performance, or furnishing of the Work.
- (c) BIDDER has studied carefully all reports and drawings of subsurface conditions and drawings of physical conditions which, if any, are attached to the Contract Documents, and accepts the determination as set forth in the Bidding Documents of the extent of the technical data contained in such reports and drawings upon which BIDDER is entitled to rely.
- (d) BIDDER has obtained and carefully studied (or assumes responsibility for obtaining and carefully studying) all such examinations, investigations, explorations, tests and studies (in addition to or to supplement those referred to in (c) above) which pertain to the subsurface or physical conditions at the site or otherwise may affect the cost, progress, performance or furnishing of the Work as BIDDER considers necessary for the performance or furnishing of the Work at the Contract Price, within the Contract Time and in accordance with the other terms and conditions of the Contract Documents, and no additional examinations, investigations, explorations, tests, reports or similar information or data are or will be required by BIDDER for such purposes.
- (e) BIDDER has reviewed and checked all information and data shown or indicated on the Contract Documents with respect to existing Underground Facilities at or contiguous to the site and assumes responsibility for the accurate location of said Underground Facilities. No additional examinations, investigations, explorations, tests, reports or similar information or data in respect of said Underground Facilities are or will be required by BIDDER in order to perform and furnish the Work at the Contract price, within the Contract Time and in accordance with the other terms and conditions of the Contract Documents.

- (f) BIDDER has correlated the results of all such observations, examinations, investigations, explorations, tests, reports, and studies with the terms and conditions of the Contract Documents.
- (g) BIDDER has given OWNER written notice of all conflicts, errors or discrepancies that it has discovered in the Contract Documents and the written resolution thereof by ENGINEER is acceptable to BIDDER.
- (h) This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm, or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; BIDDER has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; BIDDER has not solicited or induced any person, firm or corporation to refrain from bidding; and BIDDER has not sought by collusion to obtain for itself any advantage over any other Bidder or over OWNER.
- BIDDER agrees to perform all the Work described in Contract Documents, subject to adjustments as provided therein, for the Prices BIDDER provides on the Schedule of Values.
- BIDDER declares it understands that the unit quantities shown on the Bid Form Unit Price Schedule are approximate only and not guaranteed and are subject to either increase or decrease; and that should the quantities of any of the items of Work be increased, the BIDDER agrees to do the additional Work at the unit prices set out herein, and should the quantities be decreased, BIDDER also understands that final payment shall be made on actual quantities completed at the unit prices, and shall make no claims for anticipated profits for any decrease in the quantities.
- The BIDDER further declares its understands the OWNER may elect to construct only a portion of the Work covered by these Documents and BIDDER agrees to perform that portion of the Work for which BIDDER is awarded a Contract at the unit prices quoted herein.
- BIDDER agrees that the Work:

Fuel Tank Replacement Project shall be Substantially Complete within 105 days of Notice to Proceed and Finally Complete within 120 days of Notice to Proceed. Work hours Monday-Friday 8:00 am - 5:00pm, excluding holidays,

BIDDER accepts the provisions of the Agreement as to liquidated damages in the event of failure to complete the Work on time.

- The following documents are attached to and made a condition of this Bid:
  - (a) Required Bid security in the form of Bid Bond.
  - (b) Schedule of Values.

- (c) List other documents as pertinent.
- Communications concerning this Bid shall be telephoned or addressed to:

|             | Name: R.C. DEVELOPMENT Grow TIM COMBS   |
|-------------|---|
|             | Address: 10418 New Berlin Rd. STE 204 Jacksonville Re 32226   |
|             | Phone No.: 904-254-0799 Fax: 904-374-0981   |
| 10.         | BIDDER'S Florida Contractor's License No. PCC 050656  |
| 11.         | BIDDER covenants that it is qualified to do business in the State of Florida and has attached evidence of BIDDER'S qualification to do business in the State of Florida, or if not attached, BIDDER covenants to obtain such evidence within five days of request by OWNER to provide evidence. |
| If B        | IDDER is  |
| <u>An I</u> | <u>Individual</u>   |
|             | Name(SEAL)  |
|             | Signature:  |

| Doing business as   |                         |
|---|-------------------------|
| Business Address:   |                         |
| Phone Number:   | Fax Number              |
| A Partnership   |                         |
| Firm's Name   | (SEAL)                  |
| General Partner Signature:                                  |                         |
|   |                         |
| Phone Number:   | Fax Number              |
| Corporation's Name R.C. Develop                             | ment Grow INC. (SEAL)   |
| State of Incorporation FWRIOA  Authorized Person: TIM COMAN |                         |
| Title: Director of Manueli Signature: The Co-               | ng                      |
| Attest: Turi (gnly)   | Jerri Combs (Secretary) |
| Signature:  |                         |
| Business Address: 10418 New Berlin                          | ···                     |
| Jacksonville FZ   | . 32226                 |
| Phone Number: 504-674-0548                                  | Fax Number 904-394-0987 |



Council

Anne Gerwig, Mayor John T. McGovern, Vice Mayor Michael Drahos, Councilman Michael J. Napoleone, Councilman Tanya Siskind, Councilwoman



### A GREAT HOMETOWN

Manager Paul Schofield

ITB No. 023-16/DZ

Title: Fuel Tank Replacement Project

Bid Opening Date: August 17, 2016 at 2:00pm

Addendum Date: August 4, 2016

#### ADDENDUM NO. ONE

**PURPOSE:** The purpose of this Addendum/NOTICE is to make changes, additions, deletions, revisions, and clarifications to the (ITB) Invitation to Bid documents for the Fuel Tank Replacement Project. Bidder shall review the Addendum/NOTICE work and requirements in detail and incorporate any effects the Addendum/NOTICE may have in their proposal price.

1. Question: Is the city going to do the closure/tank assessment at all three sites?

Response: No, this shall be the contractor's responsibility. All the closure/tank assessment will need to follow all County and DEP regulations for tank closure, including documentation and closure inspection.

2. Question: Pump Station #2 - Are we replacing piping inside building?

Response: Piping will need to be replaced from new tank to existing day tank inside pump enclosure and shall comply with all federal, state and local laws, rules and regulations.

3. Question: Pump Station #2 - Do we supply our own construction drawings?

Response: Yes, this will be the contractor's responsibility. Drawings will be needed for permitting for all three pump stations.

4. Question: Pump Station #2 - Will we need closure because of underground piping?

Response: All County and DEP regulations need to be followed (whatever the minimum requirement),

5. Question: Pump Station #4 - Can we use the access road for the school for the use of a crane?

Response: Wellington cannot give permission for this and does not recommend as school will be in session. The contractor should plan to stay on Wellington owned property

6. Question: Pump Station #4 - Do we need to replace above ground PVC secondary containment from tank to building?

Response: If this is not required for code, no you do not need to replace secondary PVC from tank to building.

7. Question: Pump Station #4 - Do we need to replace piping inside the building?

Response: Yes, the piping at Pump Stations #3 & #4 will need to be replaced from the new tank all the way to the flexible hoses hooked to the generator and shall comply with all federal, state and local laws, rules and regulations.

8. Question: What is the budget amount or engineers estimate for this project?

Response: The estimate for this project is \$250,000.

9. Question: We would also like to propose FIREGUARD UL-2085 tanks as an equal to the Convault Tank proposed for the project. Would Fireguard Tanks be considered an approved equal?

Response: Yes, Fireguard UL -2085 will be acceptable.

10. Question: Is the bidder responsible for the monitoring system (SCADA)? If so, what type? Is a modem required?

Response: The contractor will be responsible for installing the specified fuel gauge (Greenleaf Gauge Model EFG-8000 or approved equal). Wellington will be responsible for wiring and programming.

11. Question: How large does the temporary tank need to be?

Response: The temporary tank shall be 500 gallons.

12. Question: Who is responsible for the fuel in the temporary tank and the fuel to test the system?

Response: Wellington will provide fuel in the temporary tank. The contractor shall be responsible for all of the fuel that may be needed to test the system.

13. Question: Will Wellington require an integrity test or a soil report for closure? Can we start with integrity/pressure?

Response: The closure of the tanks needs to follow all DEP and County regulations.

14. Question: If there is existing underground piping, do you want to replace it with underground?

Response: Yes, Pump Station #2 piping shall be replaced with underground piping, as it is now. Pump Station #3 & #4 piping will be overhead, as it is now.

15. Question: Specifications call for remote fill with 2 inch BLK steel pipe, however it does not specify whether Remote Fill Boxes with containment are required. It is recommended that Tank Mounted remote fill boxes are installed at all three locations.

Response: Recommendation accepted. Please include a price for a Tank Mounted remote fill box at all three (3) sites in Line Item 3 on each Schedule of Values.

16. Question: Cylindrical Fireguard Tanks would be ideal for generator applications for removal of moisture from the bottom of the tank. Please specify whether cylindrical tank would be acceptable.

Response: Cylindrical Tank is acceptable.

17. Question: Please specify if there is any other ATG system to be installed at each of the Pump Stations besides the Solar Gauge Model EFG 8000.

Response: Solar gauge EFG 8000 only to be installed.

| 18. | Question: | Who is | responsible | for | permits? |
|-----|-----------|--------|-------------|-----|----------|
|-----|-----------|--------|-------------|-----|----------|

The contractor shall be responsible for obtaining all required permits. Wellington shall pay for any Village of Wellington issued permits and the contractor shall pay for all other permits required for the project.

ACKNOWLEDGEMENT: Bidder must acknowledge receipt of any and all Addenda in the space provided on the Bidder Submittal Form. Failure to do so may result in rejection of the Proposal. All requirements of the proposal documents remain unchanged except as cited herein.

Signature of Bidder Acknowledging Receipt of

Addendum No. (1) One to be attached in front of Bid

### BID BOND/SECURITY

| (FAILURE TO COMPLETE THIS FO   | RM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| KNOW ALL MEN BY THESE PRESENTS, that weRC Development Group Inc.   |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| as Principal, hereinafter called the Principal, and  | U. S. Specialty Insurance Company   |  |  |  |  |  |  |
| a corporation duly organized under the laws of<br>held and firmly bound unto Wellington, Purchas   | the State of <u>Texes</u> as Surety, hereinafter called the Surety, are ing Dept., 12300 Forest Hill Boulevard, Wollington, FL 33414  |  |  |  |  |  |  |
| as Obligee, hereinafter called the Obligee, in the truly to be made, the said Principal and the said jointly and severally, firmly by these presents.  | ne sum of Ten Percent (10%) of amount bid for the payment of which sum well and a Surety, bind ourselves, our heirs, executors, administrators, successors and assigns,   |  |  |  |  |  |  |
| WHEREAS, the said Principal has submitted a b  | id for ITB 023-16/DZ - Fuel Tank Replacement Project  |  |  |  |  |  |  |
| good and sufficient surety for the faithful performs the prosecution thereof, or in the event of the Principal shall pay to the Obligee the difference | t the bid of the Principal and the Principal shall enter into a Contract with the Obligee we such bond or bonds as may be specified in the bidding or Contract Documents with mance of such Contract and for the prompt payment of labor and material furnished in failure of the Principal to enter such Contract and give such bond or bonds, if the not to exceed the penalty hereof between the amount specified in said bid and such d faith contract with another party to perform the Work covered by said bid, then this main in full force and effect. |  |  |  |  |  |  |
| Signed and sealed August 17, 2016  |   |  |  |  |  |  |  |
| Witnesses:   | RC Development Inc.   |  |  |  |  |  |  |
| 100  | By:   |  |  |  |  |  |  |
|  | U. S. Specialty insurance Company   |  |  |  |  |  |  |

Seal

Robert T. Theus, Attorney in Fact





AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation. Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make. constitute and appoint:

### Fitzhugh K. Powell, Jr., Robert T. Theus, Walter N. Myers or Benjamin Powell of Jacksonville, Florida

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond Dollars (\$\_\*\*25,000,000.00\*\* ). penalty does not exceed

This Power of Attorney shall expire without further action on December 20, 2017. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary of any Assistant Secretary shall be and is hereby aested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore of hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 1st day of December, 2014. AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY

Corporate Seals







Daniel P. Aguilar, Vice President

motary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, on validity of that document.

State of California

County of Los Angeles SS:

On this 1st day of December, 2014, before me, Maria G. Rodriguez-Wong, a notary public, personally appeared Dan P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me onthe basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Signature

MARIA G. RODRIGUEZ-WON Commission # 2049771 Notary Public - California Los Angeles County Comm. Expires Dec 20.

I, Michael Chalekson, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereoff I have hereunto set my hand and affixed the seals of said Companies at Eos Angeles, California this

Corporate Seals

Bond-No







Michael Chalekson, Assistant Secretary

SCHEDULE OF VALUES (FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

### Section A - Storm Water Pump Station # 2

| Item<br>No. | Item Description  | Quantity | Unit | Unit Cost          | Total Cost |
|-------------|---|----------|------|--------------------|------------|
| 1           | Mobilization  | 1        | LS   | 500-               | 500        |
| 2           | Remove existing 10,000 gallon fuel tank and all associated piping and service lines.                                    | 1        | LS   | 4500-              | 4500-      |
| 3           | Furnish and install new 2000 gallon double wall ConVault Fuel tank or approved equal with all associated service lines. | 1        | LS   | 54,427             | 54,427     |
| 4           | Furnish and Install hurricane strapping per Florida building/DEP Regulations.   | 1        | LS   | 1200-              | 1200-      |
| 5           | Permitting. Obtain all applicable permits. Building, D.E.P. etc.  | 1        | LS   | 1500               | 1500-      |
| 6           | Furnish and Install (1) solar gauge leak detection system complete with leak sensors and audible - visual alarms.       | 1        | LS   | 2500               | 2500-      |
| 7           | Install temporary fuel tank while under construction for generator power  | 1        | LS   | 2005               | 2005       |
|             |   |          |      | Total<br>Section A | 66,627.    |

Section B - Storm Water Pump Station #3

| Item<br>No. | Item Description  | Quantity | Unit | Unit Cost          | Total Cost |
|-------------|---|----------|------|--------------------|------------|
| 1           | Mobilization  | 1        | LS   | 500-               | 500-       |
| 2           | Remove existing 4,000 gallon fuel tank and all associated piping and service lines.                                     | 1        | LS   | 4500-              | 4500-      |
| 3           | Furnish and install new 2000 gallon double wall ConVault Fuel tank or approved equal with all associated service lines. | 1        | LS   | 48,320             | 48,320     |
| 4           | Furnish and Install hurricane strapping per Florida building/DEP Regulations.   | 1        | LS   | 12W-               | 1200       |
| 5           | Permitting. Obtain all applicable permits. Building, D.E.P. etc.  | 1        | LS   | 1500-              | 1500       |
| 6           | Furnish and Install (1) solar gauge leak detection system complete with leak sensors and audible - visual alarms.       | 1        | LS   | 2500               | 2500-      |
| 7           | Install temporary fuel tank while under construction for generator power  | 1        | LS   | 2005               | 200        |
|             |   |          |      | Total<br>Section B | 2000       |

### Section C - Storm Water Pump Station # 4

| Item<br>No. | Item Description  | Quantity | Unit | Unit Cost          | Total Cost    |
|-------------|---|----------|------|--------------------|---------------|
| 1           | Mobilization  | 1        | LS   | 5m-                | SW-           |
| 2           | Remove existing 4,000 gallon fuel tank and all associated piping and service lines.                                     | 1        | LS   | 45W                | 4500          |
| 3           | Furnish and install new 2000 gallon double wall ConVault Fuel tank or approved equal with all associated service lines. | 1        | LS   | 48,320             | 48,320        |
| 4           | Furnish and Install hurricane strapping per Florida building/DEP Regulations.   | 1        | LS   | nu                 | 12W           |
| 5           | Permitting. Obtain all applicable permits. Building, D.E.P. etc.  | 1        | LS   | 15W                | 15W           |
| 6           | Furnish and Install (1) solar gauge leak detection system complete with leak sensors and audible - visual alarms.       | 1        | LS   | 2500               | 2501          |
| 7           | Install temporary fuel tank while under construction for generator power  | 1        | LS   | 2000               | 2020          |
|             |   |          |      | Total<br>Section C | 2000<br>69,5W |

| Grand Total   |          |
|---------------|----------|
| Sections A, B | 187,667. |
| & C           | 104661.  |

### Additional Item Information for all sections:

| #2 | Shall include proper disposal of existing fuel tank including pumping out rinsate, tank closure, inspection and closure reports to D.E.R.M.   |
|----|---|
| #3 | Shall include (in addition to new tank & associated service piping) 1" black steel (Sch 40) fuel supply and return piping from the tank; emergency pump motors, all required vents, new anti-siphon valves and overfill prevention, 1 remote 2" black steel fuel port to fuel storage tank. |
| #6 | Solar leak detection system shall be Greenleaf Gauge Model EFG-8000 or approved equal.  |

#### Notes:

New tanks will be set on the existing slab/containment area with the exact location to be determined in the field by Wellington staff.

The following will require shop drawing submittals from the contractor:

- \* Fuel Tank (2,000 gallon, double wall)
- \* Solar leak detection system.

Project final will include introducing fuel to system, purge air, flush lines, program and start up (ATG System), transfer warranty, maintenance docs and conduct owner operator training, as required.

BIDDER/CONTRACTOR understands and agrees that this is a Lump Sum Contract and that successful contractor shall prepare and submit a detailed Schedule of Values to Wellington for approval prior to first payment application.

Bids will be evaluated based upon the Grand total of all sections. Balance of pricing shall be considered by OWNER in determining lowest, responsive, responsible bidder. CONTRACTORS/BIDDERS shall submit balanced bids.

Wellington reserves the right to accept or reject any or all Bids (in whole or in part) with or without cause, to waive technicalities, irregularities or informalities, or to accept bids which in its judgment best serve the Owner.

### SCHEDULE OF SUBCONTRACTORS

(FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

| Discipline   | Subcontractor        | Address City, ST, Zip  | License Number       |
|--------------|----------------------|------------------------|----------------------|
| Crane        | DC Crane Service 209 | Tall line Ad. WPB, R 3 | 13413 LBTR-200523613 |
| Vacuum Truck | CAR 851. Eller Ann   | Pr. launeralale P2 3:  | 3316                 |
|              |                      |                        |                      |
|              |                      |                        |                      |
|              |                      |                        | <u> </u>             |

Address of Subcontractor may be considered in accordance with Wellington's Local Preference Policy

## SCHEDULE OF EQUIPMENT AND MATERIALS

(FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

| Item                    | Manufacturer   | Description       |
|-------------------------|----------------|-------------------|
| STORAGE TANK            | METER PRODUCTS | FIREDARD ULZOSS   |
| STORAGE TANK<br>OVERFUR | Mornson        | 95% overhon Value |
| OUSIN                   | Morkson        | SPILL BOX         |
| ANTI syphon             | Maynson        | Syphon Value      |
| TANK MORIFER            | Solar GAUGE    | Ct6-8000          |
|                         |                |                   |
|                         |                | ·                 |
|                         |                |                   |
|                         |                |                   |
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# SWORN STATEMENT UNDER SECTION 287.133(3)(a), FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

(FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

| This sworn statement is submitted to City of Wellington  |
|--|
| by Time Couchy Direction of MARKER   |
| This sworn statement is submitted to Cty of Wellington  by [print name of the public entity]  [print individual's name and title]  for |
| [print name of entity submitting sworn statement]  |
| whose business address is 10411 New Bedin Pd. See 204  |
| Jacksonville R 32226   |
| and (if applicable) its Federal Employer Identification Number (FEIN) is 54-2/18131  |
| (If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement:)                        |

- 2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services or any contract for the construction or repair of a public building or public work, to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
- 3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
- 4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:

1. A predecessor or successor of a person convicted of a public entity crime; or

- 2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
- 5. I understand that a "person" as defined in Paragraph 287.133(1)(c), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
- 6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. [Please indicate which statement applies.]

Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. [attach a copy of the final order I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM. [signature] STATE OF COUNTY OF 1 Subscribed and Sworn to (or affirmed) before me on \_\_\_\_\_. He/she is personally known to me or has presented as identification. type of identification Notary's Signature and Seal

ANDREY FERMIL
MY COMMISSION # FF 019901

EXPIRES: June 9, 2017 Bonded Thru Budget Notary Services

M/R 03/06/92

Form PUR 7068 (Rev. 04/4009.19)

### DRUG FREE WORKPLACE

### (FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

Preference may be given to businesses with drug-free workplace programs. Whenever two or more Bids which are equal with respect to price, quality, and service are received by the Owner for the procurement of commodities or contractual services, a Bid received from a business that certifies that it has implemented a drug-free workplace program may be given preference in the award process. Established procedures for processing tie Bids will be followed if none of the tied vendors have a drug-free workplace program. In order to have a drug-free workplace program, a business must attest to the following:

- 1. We publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
- 2. We inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drugfree workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
- 3. We give each employee engaged in providing the commodities or contractual services that are under Bid a copy of the statement specified in subsection (1).
- 4. We, in the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under Bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
- 5. We impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
- 6. We make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Contractor's Signature

## TRENCH SAFETY AFFIDAVIT

|  | OMPLETE THIS FORM MAY RI   | ESULT IN THE BID BE                         | ING DECLARED          | NON-RESPONSIVE)            |
|--|--|---|-----------------------|----------------------------|
| RC Developmen                                  | (NAME OF F   | IRM) hereby provides w                      | ritten assurance that | t compliance with          |
| applicable Trench Safe                         | ty Standards identified in the Occ                                   | supational Safety and He                    | alth Administration   | 's Excavation Safety       |
| Standards, (OSHA) 29<br>Statutes 553.60 throug | C.F.R.S. 1926.650 Subpart P wil<br>h 533.64 inclusive (1990), "Trenc | I be adhered to during to<br>h Safety Act". | ench excavation in a  | accordance with Florida    |
|  |  |   |                       |                            |
| The undersigned acknowledge                    | owledges that included in the varie                                  | ous items of the proposa                    | l and in the Total P  | roposal Price are costs fo |
| complying with the Flo                         | orida "Trench Safety Act" as sum                                     | marized below: (Attach                      | additional sheets as  | necessary).                |
| Schedule                                       | Trongh Safaty Maca   | uma (Clama Tuanah Chi-1                     | 1 -4- \               |                            |
| Item   | Trench Safety Meas   | ure (Slope, Trench Shiel                    | a, etc.)              | Cost                       |
|  | Scoling of TR  | enc H                                       | ·                     | 500                        |
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|  | Total  |   |                       |                            |
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|  |  |   | 6/16/16<br>(Date)     |                            |
| VV   |  |   | 0/16/16               |                            |
| · .=   | nature)  |   | (Date)                |                            |
| STATE OF FIORIY                                | <u> </u>   |   |                       |                            |
| COUNTY OF DW                                   | VAL  |   |                       |                            |
|  |  |   | 20110                 |                            |
| Subscribed an                                  | d Sworn to (or affirmed) before                                      | me on AMD,                                  | 0,200                 |                            |
| by   |  |   |                       |                            |
| Timet  | NN COMB  |   |                       |                            |
|  | . )  | He/she                                      | is personally know    | vn to me or has presented  |
| FLDVIV   | MPJ Syrva  | (type of i.d.) as identific                 | ection                |                            |
| 1 100 111                                      | 01.30  | (type of i.d.) as identifie                 | ation.                |                            |
| 1 -  |  | . 1   | 10.00-                | A N ~                      |
| ACC  |  | Andron                                      | 7-AKMI/ L             | FF OIG (O)                 |
| Notary Public Signature                        | e and Seal   | Print Notary Name                           | e and Commission 1    |                            |

### **QUESTIONNAIRE**

| The following Questionnaire shall be completed and submitted in Envelope with the Bid. By submission of this Bid, Bidder guarantees the truth and accura | acv |
|--|-----|
| of all statements and answers herein contained,  | •   |

| 1.      | How many years has your organization been in business?   |                                       |
|---------|--|---------------------------------------|
| 2.      | What is the last project of this nature that you have completed?  Volvsia County FUEL TANK INSTALLATION  |                                       |
|         | City of Plan tation combined use fuel tank installarion  |                                       |
| 3.      | Have you ever failed to complete work awarded to you? If so, where and why?  |                                       |
| 4. Ster | Name three individuals or corporations for which you have performed work and to which you refer:  (e longers City of Mantatam Stadgers @ Mantatam . erg  Email Address | 954-452-2538<br>Phone                 |
|         | E Harlson Canaveral Const Mike & Canaveral Construction.com  Binail Address  15 Cavaleri Phalm Brash Cty Cavaleri Pharmater. Com  Email Address                        | 721-508-2116<br>Phone<br>561-638-5081 |

5. List the following information concerning all contracts OR projects in progress and past as of the date of submission of this bid. (List any Federal, State, City or local municipalities/government contracts or project information if any relevant in scope with this solicitation).

### Information provided in (section 5) is for reference purposes and may be contacted for verification.

| Name of Term Contract OR Project | Owner                      | Contact (Person) Name & Title | Contact Email Address &<br>Phone Number        | Contact Business Address             |
|----------------------------------|----------------------------|-------------------------------|--|--------------------------------------|
| 2 weeks                          | Palm Beach<br>County Water | CHRIS Cavaleri<br>Project Wan | Ccavaleri Qobc<br>Water.com<br>561-638-5081    | 17024 Jos Ba.<br>Delray Bah<br>22444 |
| 6 months                         | City of Plantation         | Stere Rudgers                 | Grodgers & Plantale                            | 750 NWGISTAVE<br>Plantation PC       |
| 2 months                         | Brevard Public<br>Schools  | Dave Martin<br>Project Mar    | Martin . David @<br>Brevard Schools org        | 2091 West King S<br>COCOG, FL 32926  |
| 2 months                         | ANNY<br>Patel              | An By Patel<br>Owner          | ANDY Pater Kwik<br>Tripoil Com<br>904-923-5129 | Lax R 32256                          |

| 6. | Has the bidder or his or her representative inspected the proposed project and does the Bidder have a complete plan for its performance? |
|----|--|
|    | Y65  |

|                | Subcontractor   | NO SUBS IN   |                                  |                              | į v             |
|----------------|---|--|----------------------------------|------------------------------|-----------------|
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|                |   |  |                                  |                              |                 |
|                |   |  |                                  |                              |                 |
|                |   |  |                                  |                              |                 |
|                | What equipment do you own that is available for the work? Truck a Took  | s, Au Compre   | ssur                             |                              |                 |
|                | What equipment will you purchase for the proposed work?   |  | <del></del>                      |                              |                 |
|                | What equipment will you rent for the proposed work? Craw  | - Lu-  |                                  |                              |                 |
|                | State the name of your proposed project manager and give details of his or her qualifica  | ·  |                                  | •                            |                 |
|                | La Capita CURC : 28 m Wage Blancing   |  |                                  | ,                            |                 |
|                | GEORGE SKOG - 30 + YEARS EXPENIEUR  | n installar  | wa of                            | <u>-</u>                     |                 |
| _              | Frel systems for Retail, Government, G  | eneratur system  | is most                          | he l                         | ike             |
|                | Fuel systems for Retain, Government, G  | eneratur system  | ou do busines:                   | hel<br>s and th              | he ad           |
|                | State the true, exact, correct and complete name of the partnership, corporation, or tr place of business. (If a corporation, state the name of the president and secretary. If a   | ede name under which y partnership, state the n  | ou do busines:                   | hel<br>s and th              | he ad           |
|                | State the true, exact, correct and complete name of the partnership, corporation, or tr place of business. (If a corporation, state the name of the president and secretary. If a state the names of the individuals who do businesses under the trade name.  | enerator systemede name under which y partnership, state the n   | ou do busines:<br>ames of all pa | s and the rtners.            | he ad<br>If a   |
| ).<br> .       | State the true, exact, correct and complete name of the partnership, corporation, or tr place of business. (If a corporation, state the name of the president and secretary. If state the names of the individuals who do businesses under the trade name.  The correct name of the Bidder is       | ede name under which y<br>partnership, state the n   | ou do busines:<br>ames of all pa | the l<br>s and th<br>rtners. | he ad<br>If a   |
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| 3.<br>1.       | State the true, exact, correct and complete name of the partnership, corporation, or treplace of business. (If a corporation, state the name of the president and secretary. If a state the names of the individuals who do businesses under the trade name.  The correct name of the Bidder is     | enerafor Systamede name under which y partnership, state the name under which y partnership, state the name under which y her Type of Entity | ou do business<br>ames of all pa | the l<br>s and th<br>rtners. | he ad<br>If a 1 |
| 3.<br>1.       | State the true, exact, correct and complete name of the partnership, corporation, or treplace of business. (If a corporation, state the name of the president and secretary. If a state the names of the individuals who do businesses under the trade name.  The correct name of the Bidder is     | enerafor Systamede name under which y partnership, state the name under which y partnership, state the name under which y her Type of Entity | ou do business<br>ames of all pa | the l<br>s and th<br>rtners. | he ad<br>If a t |
| 3.<br>4.       | State the true, exact, correct and complete name of the partnership, corporation, or treplace of business. (If a corporation, state the name of the president and secretary. If a state the names of the individuals who do businesses under the trade name.  The correct name of the Bidder is     | enerafor Systamede name under which y partnership, state the name under which y partnership, state the name under which y her Type of Entity | ou do business<br>ames of all pa | the l<br>s and th<br>rtners. | he ad<br>If a   |
| 3.<br>4.<br>5. | State the true, exact, correct and complete name of the partnership, corporation, or treplace of business. (If a corporation, state the name of the president and secretary. If a state the names of the individuals who do businesses under the trade name.  The correct name of the Bidder is     | ede name under which y partnership, state the name Type of Entity  | ou do business<br>ames of all pa | s and the rtners.            | he ad<br>If a   |
|                | State the true, exact, correct and complete name of the partnership, corporation, or treplace of business. (If a corporation, state the name of the president and secretary. If it is state the names of the individuals who do businesses under the trade name.  The correct name of the Bidder is | therefore Systems  and   | ou do business<br>ames of all pa | s and the rtners.            | he ad<br>If a   |

| List and describe all bankruptcy petitions (Voluntary or Involuntary) which have been filed by or against the Bidder, its parent or subsidiaries or predecessor organizations during the past five (5) years. Include in the description the disposition of each such petition.   |   |
|---|---|
| List and describe all successful Performance or Payment Bond claims made to your surety(ies) during the last five (5) years. The list and description should include claims against the bond of the Bidder and its predecessor organization(s).   | ions  |
| List all claims, arbitrations, administrative hearings and lawsuits brought by or against the Bidder or its predecessor organization(s) during the las (5) years. The list shall include all case names; case, arbitration, or hearing identification numbers; the name of the project over which the disput arose; and a description of the subject matter of the dispute. | st five<br>te   |
| List and describe all criminal proceedings or hearings concerning business related offenses in which the Bidder, its principals or officers or predeconganization (s) were defendants.  | cessor  |
| Has the Bidder, its principals, officers, or predecessor organization(s) been debarred or suspended from bidding by any government during the la (5) years? If yes, provide details.  | ast five  |
| List and disclose any and all business relations with any members of Wellington Council.  |   |
|   | List and describe all successful Performance or Payment Bond claims made to your surety(ies) during the last five (5) years. The list and descript should include claims against the bond of the Bidder and its predecessor organization(s).  List all claims, arbitrations, administrative hearings and lawsuits brought by or against the Bidder or its predecessor organization(s) during the last (5) years. The list shall include all case names; case, arbitration, or hearing identification numbers; the name of the project over which the disputance, and a description of the subject matter of the dispute.  List and describe all criminal proceedings or hearings concerning business related offenses in which the Bidder, its principals or officers or predeorganization (s) were defendants.  Has the Bidder, its principals, officers, or predecessor organization(s) been debarred or suspended from bidding by any government during the last (5) years? If yes, provide details. |



RCDEV-1 OP ID: BT

DATE (MM/DD/YYYY)

CERTIFICATE OF LIABILITY INSURANCE 08/16/16 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). 817-640-5035 Monroe & Monroe Insurance Agency, Ltd. 2921 Galleria Dr., 817-640-0131 (A/C, No, Ext) Suite 102 ADDRESS: Arlington, TX 76011 Barbara Eden INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: Mid-Continent Casualty Co. 23418 INSURED R C Development Group Inc. INSURER B : Roger Combs INSURER C : 10418 New Berlin Rd INSURER D Jacksonville, FL 32226-4215 INSURER E NSURER F **CERTIFICATE NUMBER:** COVERAGES **REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EFF POLICY EXP TYPE OF INSURANCE POLICY NUMBER LIMITS GENERAL LIABILITY 1,000,000 EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) 04GL945226 COMMERCIAL GENERAL LIABILITY 01/18/16 01/18/17 100,000 CLAIMS-MADE X OCCUR MED EXP (Any one person) **Pollution Liab** 1,000,00d PERSONAL & ADV INJURY \$ X Professional Liab 2,000,000 GENERAL AGGREGATE GEN'L AGGREGATE LIMIT APPLIES PER: PRODUCTS - COMP/OP AGG 2,000,000 POLICY X PRO-COMBINED SINGLE LIMI (Ea accident) AUTOMOBILE LIABILITY BODILY INJURY (Per person) ANY AUTO ALL OWNED AUTOS SCHEDULED BODILY INJURY (Per accident) autos Non-Owned PROPERTY DAMAGE (Per accident) HIRED AUTOS UMBRELLA LIAB X 1.000.000 OCCUR EACH OCCURRENCE **EXCESS LIAB** 04XS194236 01/18/16 01/18/17 CLAIMS-MADE AGGREGATE 1,000,00d DED X RETENTION S 10,000 WORKERS COMPENSATION WC STATU-TORY LIMITS AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT (Mandatory in NH) E.L. DISEASE - EA EMPLOYEE If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) CANCELLATION **VWELLIN** 

CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN Villages of Wellington ACCORDANCE WITH THE POLICY PROVISIONS. 12300 Forest Hill Blvd. Wellington, FL 33414 **AUTHORIZED REPRESENTATIVE** 



### STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD 2601 BLAIR STONE ROAD TALLAHASSEE FL 32399-0783

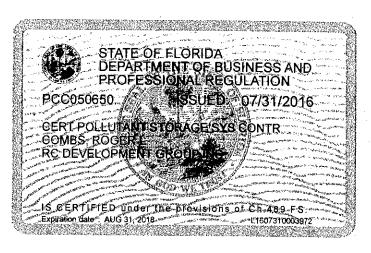
(850) 487-1395

COMBS, ROGER L RC DEVELOPMENT GROUP INC 10418 NEW BERLIN RD SUITE 204 **JACKSONVILLE** FL 32226

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



DETACH HERE

## RICK SCOTT, GOVERNOR KEN LAWSON, SECRETARY STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONSTRUCTION INDUSTRY LICENSING BOARD LICENSE NUMBER The POLLUTANT STORAGE SYSTEMS CONTRACTOR Named below IS CERTIFIED Under the provisions of Chapter 489 FS Expiration date: AUG 31, 2018 COMBS ROGER L RODEVELOPMENT GROUE INC 10418 NEW BERLIN RD SUITE &

ISSUED: 07/31/2016

DISPLAY AS REQUIRED BY LAW

SEQ # L1607310003972



# STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD 2601 BLAIR STONE ROAD TALLAHASSEE FL 32399-0783 (850) 487-1395

COMBS, ROGER L RC DEVELOPMENT GROUP INC 10418 NEW BERLIN RD SUITE 204 JACKSONVILLE FL 32226

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto **www.myfloridalicense.com**. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

# STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONSTRUCTION INDUSTRY LICENSING BOARD

#### LICENSE NUMBER

CBC1250664

The BUILDING CONTRACTOR
Named below IS CERTIFIED.
Under the provisions of Chapter 489 FS
Expiration date: AUG 31, 2018

COMBS, ROGER L RG DEVELOPMENT GROU**E INC** 10418 NEW BERLIN RD **SUITE 20** JACKSONVILLE **FL**\$2226





ISSUED: 07/31/2016

DISPLAY AS REQUIRED BY LAW

SEO # 11607310002597

Client#: 1019260

RCDEV

 $ACORD_{"}$ 

### **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 8/16/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER  | CONTACT Betsy Bryant                    |  |
|---|---|--|
| USI Insurance Svcs LLC  | PHONE (AJC, No, Ext): 904-450-4714      | FAX<br>(A/C, No): 877-775-0285   |
| Deerwood North Building 300                                   | E-MAIL<br>ADDRESS: carey.bryant@usi.biz | The state of the s |
| 4601 Touchton Rd, Suite 3210<br>Jacksonville, FL 32246        | INSURER(S) AFFORDING COV                |  |
| Jacksonvine, FL 32240   | INSURER A: Bridgefield Casualty Insural | nce 10335  |
| INSURED PC Dayslanment Group Inc.                             | INSURER B: Westfield Insurance Compa    | ny 24112   |
| RC Development Group, Inc.<br>10418 New Berlin Road, Unit 204 | INSURER C:                              |  |
| Jacksonville, FL 32226-4215                                   | INSURER D :                             |  |
| Jackson vine, FL 32220-215                                    | INSURER E :                             |  |
|   | INSURER F :                             |  |

| ᆫ  | INSURER F;  |   |       |      |                |                |                                |                                       |  |   |  |            |
|----|---|---|-------|------|----------------|----------------|--------------------------------|---------------------------------------|--|---|--|------------|
| C  |   |   |       |      |                |                |                                |                                       |  | REVISION NUMBER:                          |  |            |
|    | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |   |       |      |                |                |                                |                                       |  |   |  |            |
| N  | R   | TYPE OF                                       | INSU. | RAN  | CE             | ADDI           | LSUBR POLICY NUMBER (MM/DD/YY) |                                       | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY)                | LIMITS                                 |            |
|    | COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER:  POLICY PRODUCT LOC  OTHER:   |   |       |      |                |                |                                |                                       | EACH OCCURRENCE  DAMAGE TO RENTED PREMISES (Ea occurrence)  MED EXP (Any one person)  PERSONAL & ADV INJURY  GENERAL AGGREGATE  PRODUCTS - COMP/OP AGG | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |  |            |
| E  | AU  | TOMOBILE LIABILI                              | TΥ    | •••  |                |                |                                | CWP7986146                            | 11/15/2015   | 11/15/2016                                | COMBINED SINGLE LIMIT<br>(Ea accident) | s1,000,000 |
|    | Х   | ANY AUTO                                      |       |      |                |                |                                |                                       |  |   | BODILY INJURY (Per person)             | \$         |
| Ì  |   | ALL OWNED<br>AUTOS                            |       |      | HEDULED<br>TOS |                |                                | _                                     | 1  |   | BODILY INJURY (Per accident)           | \$         |
|    | X   | 1   | X     | NO.  | N-OWNED<br>TOS |                | ĺ                              |                                       |  |   | PROPERTY DAMAGE<br>(Per accident)      | \$         |
|    |   | ]   |       |      |                |                |                                |                                       |  |   | ti di dediberti                        | \$         |
|    |   | UMBRELLA LIAB                                 |       |      | OCCUR          |                | Ī                              |                                       |  |   | EACH OCCURRENCE                        | \$         |
|    |   | EXCESS LIAB                                   |       |      | CLAIMS-MADE    | -              |                                |                                       |  |   | AGGREGATE                              | \$         |
| L  |   | DED RET                                       | ENTIC | N \$ |                | ļ              |                                |                                       |  |   |  | \$         |
| A  |   | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY |       |      |                |                |                                | 19629161                              | 11/29/2015   | 11/29/2016                                | X PER OTH-                             |            |
| ļ  | ANY PROPRIETOR/PARTNER/EXECUTIVE  |   |       | N/A  | , В            | Blanket Waiver |                                | *                                     | E.L. EACH ACCIDENT   | \$1,000,000                               |  |            |
| ľ  |   |   |       |      |                |                |                                |                                       | E.L. DISEASE - EA EMPLOYEE   | \$1,000,000                               |  |            |
|    |   |   |       |      |                |                |                                |                                       | E.L. DISEASE - POLICY LIMIT  | \$1,000,000                               |  |            |
| В  |   |   |       |      |                | CWP7986146     | 11/15/2015                     | 11/15/2016                            | 400,000  | 7,77                                      |  |            |
|    | Eq  | uipment                                       |       |      |                |                |                                |                                       |  |   |  |            |
| DE | SCRIP   | TION OF OPERATION                             | ONS / | LOCA | ATIONS / VEHIC | LES (          | AGOR                           | D 101, Additional Remarks Schedule, m | nay be attached if mo  | re space is requi                         | ired)                                  |            |

| CERTIFICATE HOLDER  | CANCELLATION   |  |  |
|---|--|--|--|
| Villages of Wellington<br>12300 Forest Hill Blvd.<br>Wellington, FL 33414 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |  |
|   | AUTHORIZED REPRESENTATIVE  |  |  |
|   | guarita Bowditch   |  |  |

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### WELLINGTON LOCAL PREFERENCE

## APPLICATION TO BE CONSIDERED A LOCAL BUSINESS IN ACCORDANCE WITH VILLAGE OF WELLINGTON FLORIDA'S LOCAL PREFERENCE POLICY

Wellington gives preference to local businesses in certain purchasing situations as set forth in Chapter 9 of Wellington's Purchasing and Procurement Manual. In order to be considered a local business, entitled to be given preference, the business must make application with Wellington and meet one of the following criteria as such is more fully set forth in Chapter 9, of Wellington's Purchasing and Procurement Manual:

#### Chapter 9, LOCAL PREFERENCE

Western Communities Local Business - For the purpose of determining a "Western Communities local business" a vendor must have a principal permanent business location and headquarters within Wellington of Wellington, Florida or west of the Florida Turnpike to the Palm Beach County western boundary line as depicted in Exhibit "A" hereto. This applies to all entity formations, including, but not limited to, limited liability companies, partnerships, limited partnerships and the like or sole proprietors. Further, the entity or sole proprietor must provide that it, he or she has been domiciled and headquartered in the jurisdictional boundaries of the Western Communities for at least six months prior to the solicitation. Post Office boxes will not be considered a permanent business location within the Western Communities. Home business offices shall be considered as a business location if it otherwise meets the requirements herein. In order to be eligible for such local preference the vendor shall have a local business tax receipt pursuant to the County's and/or municipalities' Code of Ordinances, having jurisdiction over the location of the business, unless otherwise exempt therefrom. Further, the vendor must be properly licensed and authorized by law to provide the goods, services or professional services to the extent applicable and the location of the business must be properly zoned in order for the vendor to conduct its business.

Palm Beach County local business - For the purpose of determining a "Palm Beach County local business" a vendor must have a principal permanent business location and headquarters within Palm Beach County, Florida. This applies to all entity formations, including, but not limited to, limited liability companies, partnerships, limited partnerships and the like or sole proprietors. Further, the entity or sole proprietor must provide that it, he or she has been headquartered and domiciled in the jurisdictional boundaries of Palm Beach County, Florida for at least six months prior to the solicitation. Post Office boxes will not be considered a permanent business location within Palm Beach County, Florida. Home business offices shall be considered as a business location if it otherwise meets the requirements herein. In order to be eligible for such local preference the vendor shall have a local business tax receipt pursuant to the Palm Beach County Code of Ordinances as amended from time to time, unless otherwise exempt there from. Further, the vendor must be properly licensed and authorized by law to provide the goods, services or professional services to the extent applicable and the location of the business must be properly zoned in order for the vendor to conduct its business.

Subcontractor utilization - In competitive bid situations, a business may also qualify as either a Palm Beach County or Western Community local business if they are utilizing subcontractors to perform the work or materialmen to supply the job and more than fifty (50%) percent of their proposed bid price will be paid to subcontractors and/or materialmen who qualify, under the above standards, as Palm Beach County and/or Western Community local businesses.

| ☐ Western Communities Local Business                              |  |
|---|--|
| Palm Beach County Local Business                                  |  |
| Subcontractor Utilization   |  |
| 1. The name of the business is:                                   |  |
| 2. The address of the business is:                                |  |
| 3. How long has the business been located at its current address: |  |

Please check the box below indicating which preference category your business is applying for:

| 4. If the business has relocated within the last six months, please provide the answers to questions 1-3 for the previous location:  |
|--|
| 5. The previous name of the business is:   |
| 6. The previous address of the business is:  |
| 7. How long was this business at the previous location:  |
| 8. If the business is attempting to qualify under the subcontractor utilization provision, please provide a breakdown of the subcontractors who would qualify for either the Palm Beach County or Western Community, business classification, the requisite information, provide their responses to the above 1 - 7 questions and for each of the subcontractors, indicate the amount that they are proposed to be compensated at under the bid price.   |
| 9. The business as a local business tax receipt from: (1) Palm Beach County (2) the following municipality:  (3) located in unincorporated Palm Beach County:  |
| 10. Please provide a copy of Local Business Tax Receipts from Palm Beach County and the applicable municipality are attached.  |
| 11. Please provide a Certificate of Good Standing indicating the formation or domestication of the entity in and for the State of Florida is attached.   |
| 12. Please provide copies of licenses if applicable from the State of Florida authorizing the business to provide the good services or professional services contemplated in the bid documents.  |
| By signing below, I hereby certify that under penalty of perjury I believe my business qualifies as a Palm Beach County, Western Community or subcontractor utilization business in accordance with Wellington's Local Preference Policy and that I have submitted current and accurate information and documents relating to my qualifications. I further acknowledge and agree that any fraudulent or duplicitous information submitted in furtherance of this application will be grounds for disqualification from bidding on this project and doing business with Wellington in the future. |
| Applicants Federal Tax ID Number - Applicants Business Address   |
|  |

| Signature of Authorized Representative of Co | orporation, Partnership, or other business entity: |
|--|--|
|  |  |
| Print Name: Tivn Comhs                       |  |
| Title: Director of Marketon                  |  |
| Date: 6/16/14                                |  |
| CITY OF: Jacksonville                        |  |
| COUNTY OF: Duvail                            |  |
| SUBSCRIBED AND SWORN TO (or affirmed         | before me on this 16 day of ANNWH , 2016, by       |
| Timothy Combo                                | He/She is personally known to me or has presented  |
| as identification.                           |  |
| (Lep   | ANDREY FERMIL                                      |
| (Signature of Notary)                        | MY COMMISSION # FF 019901<br>EXPIRES: June 9, 2017 |
| Andrey Permin *                              | EXPINES, Outlied Thru Budget Notary Services       |
| (Print or Stamp Name of Notary)              | · Vr 1 ·   |
| Notary Public FORIVA                         | Notary Seal  |
| (State)                                      |  |
| Signature of Individual if Sole Proprietor:  |  |
|  |  |
| Print Name:                                  |  |
| Date:  |  |
| CITY OF:                                     |  |
| COUNTY OF:                                   |  |
|  |  |
| SUBSCRIBED AND SWORN TO (or affirmed)        |  |
|  | He/She is personally known to me or has presented  |
| as identification.                           |  |
|  | <u> </u>   |
| (Signature of Notary)                        |  |
| (Print or Stamp Name of Notary)              | _  |
| (  |  |
| Notary Public                                | Notary Seal  |
| (State)                                      | <u> </u>   |

### CONFLICT OF INTEREST STATEMENT

This Proposal/Agreement (whichever is applicable) is subject to the conflict of interest provisions of the policies and Code of Ordinances of WELLINGTON, the Palm Beach County Code of Ethics, and the Florida Statutes. During the term of this Agreement and any renewals or extensions thereof, the VENDOR shall disclose to WELLINGTON any possible conflicts of interests. The VENDOR's duty to disclose is of a continuing nature and any conflict of interest shall be immediately brought to the attention of WELLINGTON. The terms below shall be defined in accordance with the policies and Code of Ordinances of WELLINGTON, the Palm Beach County Code of Ethics, and Ch. 112, Part III, Florida Statutes.

| Ordinances of WELLINGTON, the Palm Beach County Code of Ethics, and Ch. 112, Part III, Florida Statutes.   |  |  |  |  |  |
|--|--|--|--|--|--|
| CHECK ALL THAT APPLY.  |  |  |  |  |  |
| To the best of our knowledge, the undersigned business has no potential conflict of interest for this Agreement due  |  |  |  |  |  |
| to any other clients, contracts, or property interests.  |  |  |  |  |  |
| To the best of our knowledge, the undersigned business has no employment or other contractual relationship with  |  |  |  |  |  |
| any WELLINGTON employee, elected official or appointed official.   |  |  |  |  |  |
| To the best of our knowledge, the undersigned business has no officer, director, partner or proprietor that is a   |  |  |  |  |  |
| WELLINGTON purchasing agent, other employee, elected official or appointed official. The term "purchasing agent",  |  |  |  |  |  |
| "elected official" or "appointed official", as used in this paragraph, shall include the respective individual's spouse or child,  |  |  |  |  |  |
| as defined in Ch. 112, Part III, Florida Statutes.   |  |  |  |  |  |
| To the best of our knowledge, no WELLINGTON employee, elected official or appointed official has a material or   |  |  |  |  |  |
| ownership interest (5% ownership) in our business. The term "employee", "elected official" and "appointed official", as used   |  |  |  |  |  |
| in this paragraph, shall include such respective individual's relatives and household members as described and defined in the  |  |  |  |  |  |
| Palm Beach County Code of Ethics.  |  |  |  |  |  |
| To the best of our knowledge, the undersigned business has no current clients that are presently subject to the  |  |  |  |  |  |
| jurisdiction of WELLINGTON's Planning, Zoning and Building Department.   |  |  |  |  |  |
| [ ] The undersigned business, by attachment to this form, submits information which may be a potential conflict of   |  |  |  |  |  |
| interest due to any of the above listed reasons or otherwise.  |  |  |  |  |  |
| THE UNDERSIGNED UNDERSTANDS AND AGREES THAT THE FAILURE TO CHECK THE APPROPRIATE   |  |  |  |  |  |
| BLOCKS ABOVE OR TO ATTACH THE DOCUMENTATION OF ANY POSSIBLE CONFLICTS OF INTEREST MAY  |  |  |  |  |  |
| RESULT IN DISQUALIFICATION OF YOUR BID/PROPOSAL OR IN THE IMMEDIATE CANCELLATION OF YOUR   |  |  |  |  |  |
| AGREEMENT, WHICHEVER IS APPLICABLE.  LC. Dievelopment Group Free   |  |  |  |  |  |
| COMPANY NAME   |  |  |  |  |  |
| The Colonian |  |  |  |  |  |
| AUTHORIZED SIGNATURE   |  |  |  |  |  |

## **NON-COLLUSION AFFIDAVIT**

| State of Florion  |   |
|---|---|
| County of DUVAV   |   |
| Being duly sworn deposes and says:  |   |
| or sham, that said Bidder has not colluded, co-<br>put in a sham bid or to retrain from bidding<br>collusion or communication or conference w | the forgoing bid submittal, that such bid submittal is genuine and not collusive aspired, connived or agreed, directly or indirectly with any bidder or person, to and has not in any manner, directly, or indirectly, sought by agreement of ith any person, to fix the price of affiant or any other bidder, or to fix any or that of any other bidder, or to secure any advantage against the authority, of and that all statements in said bid is true. |
|   | Rame of Bidder  |
| ·   | Print name of designated signatory  Signature   |
|   | Director of Markety Title   |
| the person described in and who executed thi<br>freely and voluntarily for the uses and purpose   |   |
|   | Notary Public in and for the State of Fixed   |
| ANDREY FERMIL  MY COMMISSION # FF 019901  EXPIRES: June 9, 2017  Bonded Thru Budget Notary Services   | AND FERMIN (Name Printed)  Residing at TRUYSONVILLE  My commission expires 6 M 17   |